

HO'OPONOPONO – AN ANCIENT HAWAIIAN PRACTICE

Ho'oponopono is an ancient and sacred practice from the Huna tradition of Hawaii. It is based on the principle of non-duality, which means that everything is essentially One. It heals all possible events and aspects of our life by healing our perceptions. The three greatest healing powers in the world are Love, Forgiveness and Gratitude. Ho'oponopono applies these three powers for profound healing and returns us to peace, balance and harmony.

The Basic Principle of Ho'oponopono: “My outer reality is a perfect reflection of my inner reality. My inner reality is a perfect reflection of my outer reality. In fact, they are both one!”

Preparation: Begin by thinking of any person or situation that you wish to transform. Say each of these sentences three times...

- I take 100% responsibility for this story/movie/drama I have created.
- Some memory/expectation/image in the unconscious is creating this.
- I need not know what it is.
- I am willing to let it go completely.
- I deserve to be healed / I am open to deep healing.

Core Practice: Repeat these phrases as many times as you wish, until you feel a deep release...

- I'm sorry
- Please forgive me
- I love you
- Thank you

Conclusion: Dedicate the healing to all beings:

“May all beings share in this healing. May all beings be healthy, happy and at peace. May all beings be free. And so it is!”

Some of the Many Benefits of Ho'oponopono:

- Handling the demands and stresses of daily life more effectively
- Becoming a complete person psychologically
- Solving personal problems, including financial or social issues
- Having a higher level of physical, emotional, and spiritual energy
- Acquiring the ability to heal oneself and others
- Learning how to accumulate “mana” (vital force) to attain personal goals
- Changing one's future
- Growing spiritually

HO'OPONOPONO STORY

Two years ago, I heard about a therapist in Hawaii who cured a complete ward of criminally insane patients—without ever seeing any of them. The psychologist would study an inmate's chart and then look within himself to see how he created that person's illness. As he improved himself, the patient improved.

When I first heard this story, I thought it was an urban legend. How could anyone heal anyone else by healing himself? How could even the best self-improvement master cure the criminally insane? It didn't make any sense. It wasn't logical, so I dismissed the story.

However, I heard it again a year later. I heard that the therapist had used a Hawaiian healing process called ho'oponopono. I had never heard of it, yet I couldn't let it leave my mind. If the story was at all true, I had to know more. I had always understood "total responsibility" to mean that I am responsible for what I think and do. Beyond that, it's out of my hands. I think that most people think of total responsibility that way. We're responsible for what we do, not what anyone else does--but that's wrong.

The Hawaiian therapist who healed those mentally ill people would teach me an advanced new perspective about 100% responsibility. His name is Dr. Ihaleakala Hew Len. We probably spent an hour talking on our first phone call. I asked him to tell me the complete story of his work as a therapist.

He explained that he worked at Hawaii State Hospital for four years. That ward where they kept the criminally insane was dangerous. Psychologists quit on a monthly basis. The staff called in sick a lot or simply quit. People would walk through that ward with their backs against the wall, afraid of being attacked by patients. It was not a pleasant place to live, work, or visit.

Dr. Len told me that he never saw patients. He agreed to have an office and to review their files. While he looked at those files, he would work on himself. As he worked on himself, patients began to heal.

"After a few months, patients that had to be shackled were being allowed to walk freely," he told me. "Others who had to be heavily medicated were getting off their medications. And those who had no

chance of ever being released were being freed." I was in awe. "Not only that," he went on, "but the staff began to enjoy coming to work. Absenteeism and turnover disappeared. We ended up with more staff than we needed because patients were being released, and all the staff was showing up to work. Today, that ward is closed."

This is where I had to ask the million dollar question: "What were you doing within yourself that caused those people to change?"

"I was simply healing the part of me that created them," he said. I didn't understand. Dr. Len explained that total responsibility for your life means that everything in your life - simply

because it is in your life - is your responsibility. In a literal sense the entire world is a reflection of your inner world.

Whew. This is tough to swallow. Being responsible for what I say or do is one thing. Being responsible for what everyone in my life says or does is quite another. Yet, the truth is this: if you take complete responsibility for your life, then everything you see, hear, taste, touch, or in any way experience is your responsibility because it is in your life. This means that terrorist activity, the president, the economy or anything you experience and don't like is up for you to heal. They don't exist, in a manner of speaking, except as projections from inside you. The problem isn't with them, it's with you, and to change them, you have to change you.

I know this is tough to grasp, let alone accept or actually live. Blame is far easier than total responsibility, but as I spoke with Dr. Len, I began to realize that healing in ho'oponopono means loving yourself.

If you want to improve your life, you have to heal your life. If you want to cure anyone, even a mentally ill criminal you do it by healing you.

I asked Dr. Len how he went about healing himself. What was he doing, exactly, when he looked at those patients' files?

"I just kept saying, 'I'm sorry' and 'I love you' over and over again," he explained.

"That's it?"

"That's it."

Turns out that loving yourself is the greatest way to improve yourself, and as you improve yourself, you improve your world. Let me give you a quick example of how this works: one day, someone sent me an email that upset me. In the past I would have handled it by working on my emotional hot buttons or by trying to reason with the person who sent the nasty message.

This time, I decided to try Dr. Len's method. I kept silently saying, "I'm sorry" and "I love you," I didn't say it to anyone in particular. I was simply evoking the spirit of love to heal within me what was creating the outer circumstance.

Within an hour I got an e-mail from the same person. He apologized for his previous message. Keep in mind that I didn't take any outward action to get that apology. I didn't even write him back. Yet, by saying "I love you," I somehow healed within me what was creating him.

I later attended a ho'oponopono workshop run by Dr. Len. He's now 70 years old, considered a grandfatherly shaman, and is somewhat reclusive. It would take a whole book to explain this advanced technique with the depth it deserves. Suffice it to say that whenever you want to improve anything in your life, there's only one place to look: inside you. And when you look, do it with love.

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